

church of Christ at Suwanee
10 Molloy Road
Kuttawa, KY 42055

TO:

Return Service Requested

Our Mission

“To seek and save the lost” Luke 19:10

Our Objectives

“The perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ” Eph. 4:12

“Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:” Col. 1:28

What must I do to be saved?

Hear: Acts 15:7
Believe: Mark 16:15-16
Repent: Acts 17:30
Confess Christ: Rom 10:9-10
Be Baptized: Acts 2:38
Be Faithful II Pet. 1:5-11

Our Proposition

We will gladly give scriptural authority for everything we teach or practice. If anyone should show us, by the Scriptures that we need to make some change in our teaching or practices, we will do so immediately.



The Sower

“A Sower went out to sow his seed: and he sowed.” Luke 8:5

Vol. 4

October 14th, 2018

No. 37

Schedule of Services

SUNDAY

Bible Classes 9:30 am
Morning Worship 10:30am

Evening Worship 6:00 pm

WEDNESDAY

Bible Classes 6:00 pm

Address of Building:

Located on the corner of
Molloy Rd.
and
810 South

Suwanee church
10 Molloy Dr.
Kuttawa, KY 42055

WEBSITE

www.goyeintoalltheworld.com

Evangelist:

David C. Morrison, Jr.

Suwaneechurch@gmail.com

Attention to Details

I am an artist and I want to paint a picture of some trees, mountains and maybe a small pond. The painting will be a winter painting and I want to put snow-caps on the mountains. I also want to have the sun barely peeking out of a small cloud. The vegetation in the painting must be diverse as well. I want the trees to look unmistakably like oaks. I want the pond to be in the middle with only a few trees to its left and many more trees to its right. If I want my painting to depict such a scene; I must be meticulous in my details.

It is unfortunate that the world doesn't view its responsibilities to God with such meticulous detail as the artist mentioned above. Even some whom claim to be Christians do not understand the necessity of observing even the smallest details. Details such as instrumental music in worship, a woman's role in the assembly or a church kitchen -- are they really that big of a deal? Before Jesus died and validated the New Covenant, He said concerning the Law of Moses, "Whoever then annuls one of the least of these command-

ments, and teaches others to do the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches them, he shall be called great in the kingdom of heaven" (Matt. 5:19). Admittedly, the Jews under the Mosaic Law made up Jesus' audience in this discourse, but perhaps He was instructing them to obey God's law because it was God's law. Therefore, we can conclude that Jesus' statement is to be accepted no matter what covenant one may be under. We should pay particular attention to even the smallest details of His commands. If we teach this, however, some will object.

Even in the time of Isaiah, he was preaching God's precepts to people, but they did not want to hear the details. The ruling party of Judah was so wicked that they mocked Isaiah's preaching by saying, "To whom would he teach knowledge and to whom would he interpret the message? Those just weaned from milk? Those just taken from the breast?" (Isa. 28:9). In other words, these corrupt leaders considered themselves above the detailed yet simplistic teaching of the prophet Isaiah. They mock him further, "For he says, 'Order on order, line on line, a little here and a little there'" (Isa. 28: 10). The leaders weren't just mocking Isaiah, but also God, for the prophet was revealing God's Word. Isaiah said God would indeed speak to them but not with words of warning as He had spoken before, but with invasion (Isa. 28:11-13). Isaiah's message became more powerful when he asserted that God's Word will be as simple yet detailed just as they had mocked (Isa. 28:13). Judah's moral decay was evident by the rulers' attitude toward the Law of Moses. They had considered the teaching of Isaiah and others as unnecessary details with which they need not to be bothered.

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Jesus spoke of some who would claim to be His disciples, but He would tell them "I never knew you: depart from me" (Matt. 7:21-23). Jesus also said, "Why do you call Me, 'Lord, Lord' and do not do what I say?" (Lk. 6:46). These people, at the very least, realize that Jesus is Lord and they are asserting their allegiance to Him. At the final judgment, Jesus will tell others, "Come, you who are blessed of My Father, inherit the kingdom prepared for you" (Matt. 25:34). What is the difference between the two groups?

The former probably views the "small things" as inconsequential and even bothersome. The latter group probably walks in the path of God's commandments great or small and they delight in it (Psa. 119:35).

Do you?

----- Will Dilbeck via Gospel Power, Vol. 14, No. 31,
Aug. 5, 2007. </HTML>

Remember These In Your Prayers

See full PRAYER LIST on board.

**Christal Boggs
Janice Holland
Joanne Johnson & Family
Curtis Mayberry & Family
Mary Meinders
Jean Pedrick
Kathleen Walker**

“When you did it to the least of these My brethren, ye did it unto Me.” Matt. 25:40