church of Christ at Suwanee 10 Molloy Road Kuttawa, KY 42055

TO:

**Return Service Requested** 

# **Our Mission**

"To seek and save the lost" Luke 19:10

### **Our Objectives**

"The perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ" Eph. 4:12

"Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:" Col. 1:28

# What must I do to be saved?

Hear: Acts 15:7

Believe: Mark 16:15-16 Repent: Acts 17:30

Confess Christ: Rom 10:9-10 Be Baptized: Acts 2:38 Be Faithful II Pet. 1:5-11

# **Our Proposition**

We will gladly give scriptural authority for everything we teach or practice. If anyone should show us, by the Scriptures that we need to make some change in our teaching or practices, we will do so immediately.



# The Sower

"A Sower went out to sow his seed: and he sowed." Luke 8:5

Vol. 4

October 7<sup>th</sup>, 2018

No. 36

#### **Schedule of Services**

#### **SUNDAY**

Bible Classes 9:30 am Morning Worship 10:30am

Evening Worship 6:00 pm

#### WEDNESDAY

Bible Classes 6:00 pm

# **Address of Building:**

Located on the corner of Molloy Rd. and 810 South

> Suwanee church 10 Molloy Dr. Kuttawa, KY 42055

#### WEBSITE

www.goyeintoalltheworld.com

# **Evangelist:**

David C. Morrison, Jr.

Suwaneechurch@gmail.com

# **Precious Forgiveness**

We all know the feeling. You've said or done something hurtful to someone you love dearly. The words echo in your mind; you would do almost anything to be able to reach back and snatch them from the air. The image of the deed haunts your every waking moment; you see yourself committing the act again every time you close your eyes, and nothing you do will erase the picture. Finally, you go to that loved one and speak those words that come sometimes so hard: "I was wrong. I'm sorry."

And then you hear that precious reply: "I forgive you."

What joy! What a burden lifted! To be forgiven means to be made whole and right again in the sight of the one we have offended. We no longer need fear their anger, their rejection. The relationship that had been broken is restored; two parties that had been separated by a wrong done are reunited. Until we have been forgiven, we simply cannot rest.

A loving God created us with this deep-rooted desire to be forgiven when we do wrong. Without such a desire, we would not seek out God's forgiveness, which He has made freely available in His Son. Without this need to rectify our situation, we could not have a relationship with God, for all have sinned (Rom. 3:23). Nor could we have any form of relationship with one another, for we would routinely injure and shame each other with impunity.

The wail of a shattered conscience can be bitter indeed. Think, for example, of Esau who, having foolishly sold his birthright for a bowl of soup, realized only afterward the shamefulness of what he had done: "He found no place for repentance, though he sought it diligently with tears" (Heb. 12:16, 17). Esau's conscience cried out to be restored to his position as the firstborn of his father. How miserable he must have been to come to recognize at last that the deed could not be undone!

We might also call to mind Judas Iscariot, who betrayed the Son of God into the hands of lawless men for thirty pieces of silver. Judas, upon seeing that Jesus had been condemned to death, cast the wretched ransom at the feet of the chief priests, saying, "I have sinned by betraying innocent blood." After this, he went out and hanged himself (Matt. 27:3-5). Judas could find no way to remedy his crime, no means for rejoining himself with the One with whom he had often shared bread.

And consider Simon Peter, who boldly scoffed at Jesus' prophecy he would deny his Master, yet did indeed deny Him even with cursing. When the rooster crowed and "the Lord turned and looked at Peter" (Lk. 22:61), how Peter's conscience must have howled in anguish within him at the knowledge that he had indeed denied Christ! How tormented his soul must have been when he wandered off by himself, weeping bitterly!

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Oh, but how sweet for Peter to know at last that his sin had been forgiven him! Doubtless these things were in his heart when he wrote by inspiration: "And above all things have fervent love for one another, for love will cover a multitude of sins" (1 Pet. 4:8). Once separated from his Lord and Savior, Peter found forgiveness. His conscience was at peace.

Peter stated, "There is also an antitype which now saves us -- baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ! (1 Pet. 3:21). If you are not a child of God, surely you recognize that you stand condemned to death because of sin (Rom. 5:12). Won't you consider accepting His forgiveness, humbly obeying His Son's command to believe and be baptized for the salvation of your soul (Mk. 16:16; Acts 2:38)? ----

---- Michael D. Rankins in The Whetstone Vol. 3, No. 34, Nov. 5, 2006.

# **Remember These In Your Prayers**

See full PRAYER LIST on board.

Christal Boggs
Janice Holland
Joanne Johnson & Family
Curtis Mayberry & Family
Mary Meinders
Jean Pedrick
Kathleen Walker

"When you did it to the least of these My brethren, ye did it unto Me." Matt. 25:40